

Connecticut Trail Census Manual Count Form

Location _____
 Name _____
 Date _____
 Time Start _____
 Time End _____
 Weather _____

All times Eastern Daylight Saving (www.time.gov).
 Record multiples passing counter simultaneously on the same line.
 Record strollers, skateboards, wheelchairs, etc. as "other", list in comments.
 Record activity in comments - jogging, walking dog, etc.
 Send completed forms to:
 Aaron Budris, NVCOG, 49 Leavenworth St., 3rd Floor Waterbury, CT 06702

| # | Time | Ped | Bike | Other | Comment | # | Time | Ped | Bike | Other | Comment |
|----|------|-----|------|-------|---------|----|------|-----|------|-------|---------|
| 1 | | | | | | 41 | | | | | |
| 2 | | | | | | 42 | | | | | |
| 3 | | | | | | 43 | | | | | |
| 4 | | | | | | 44 | | | | | |
| 5 | | | | | | 45 | | | | | |
| 6 | | | | | | 46 | | | | | |
| 7 | | | | | | 47 | | | | | |
| 8 | | | | | | 48 | | | | | |
| 9 | | | | | | 49 | | | | | |
| 10 | | | | | | 50 | | | | | |
| 11 | | | | | | 51 | | | | | |
| 12 | | | | | | 52 | | | | | |
| 13 | | | | | | 53 | | | | | |
| 14 | | | | | | 54 | | | | | |
| 15 | | | | | | 55 | | | | | |
| 16 | | | | | | 56 | | | | | |
| 17 | | | | | | 57 | | | | | |
| 18 | | | | | | 58 | | | | | |
| 19 | | | | | | 59 | | | | | |
| 20 | | | | | | 60 | | | | | |
| 21 | | | | | | 61 | | | | | |
| 22 | | | | | | 62 | | | | | |
| 23 | | | | | | 63 | | | | | |
| 24 | | | | | | 64 | | | | | |
| 25 | | | | | | 65 | | | | | |
| 26 | | | | | | 66 | | | | | |
| 27 | | | | | | 67 | | | | | |
| 28 | | | | | | 68 | | | | | |
| 29 | | | | | | 69 | | | | | |
| 30 | | | | | | 70 | | | | | |
| 31 | | | | | | 71 | | | | | |
| 32 | | | | | | 72 | | | | | |
| 33 | | | | | | 73 | | | | | |
| 34 | | | | | | 74 | | | | | |
| 35 | | | | | | 75 | | | | | |
| 36 | | | | | | 76 | | | | | |
| 37 | | | | | | 77 | | | | | |
| 38 | | | | | | 78 | | | | | |
| 39 | | | | | | 79 | | | | | |
| 40 | | | | | | 80 | | | | | |

SD=Same Direction / OD=Opposite Direction

TOTALS: _____ = _____